

UNITED STATES DEPARTMENT OF AGRICULTURE

Farm Service Agency
Washington, DC 20250

National Procedure Checklist No. 1912

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**Temporary
Directives**

Temporary directives issued since the last weekly checklist are listed in this table.

| Short Reference and Effective Date | Title | For |
|---|---|---------------------------------|
| CN-941 8-30-02 | Modified 2002 Crop Year Upland and Extra Long Staple (ELS) Cotton Premiums and Discounts Included in County Release No. 490 | Cotton State and County Offices |
| CRP-411 8-30-02 | Rescinding CRP Private Sector Technical Assistance Pilot Program | State and County Offices |
| DCP-26 8-30-02 | Peanut Quota Buyout Program (QBOP) Contract | State and County Offices |
| DCP-27 8-30-02 | Production Evidence Requirements for DCP Payment Yields | State and County Offices |
| FI-2536 9-3-02 | September 2002 CCC and Farm Storage Facility Loan (FSFL) Program Interest Rates | State and County Offices |
| FLP-265 8-29-02 | Modified Report Code (RC) 540, Status of Farm Credit Programs | State and County Offices |
| FLP-266 9-3-02 | Collecting FLP Debt Through the Treasury Offset Program (TOP) and Cross-Servicing | State and County Offices |

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**Temporary
Directives
(Continued)**

| Short Reference and Effective Date | Title | For |
|---|--|--------------------------|
| LP-1858 8-30-02 | 2001 Good Faith Determinations for Unauthorized Disposition and Removal of Marketing Assistance Loan Commodities | State and County Offices |
| LP-1859 8-30-02 | 2002 Through 2007 Crop Year Marketing Assistance Loan and LDP Program for Dry Peas, Lentils, and Small Chickpeas (Pulse Crops) | State and County Offices |

**Permanent
Directives**

Permanent directives issued since the last weekly checklist are listed in this table.

| Short Reference and Effective Date | Title | For |
|---|---|---|
| 12-AO (Rev. 18) Amend. 5 8-29-02 | County Office Work Measurement and Fund Allocation System for FY 2002 | All Offices Except APFO, KCCO, AK, and HI |
| 1-FSFL Amend. 16 9-4-02 | Farm Storage Facility Loan Program | State and County Offices |

**Procedure
Notices**

None

**Obsolete
Directives**

Directives made obsolete since the last weekly checklist are listed in this table.

| Short Reference | Date of Obsolescence | Made Obsolete By |
|------------------------|-----------------------------|-------------------------|
| AO-1258 | 9-1-02 | Disposal Date |
| AO-1259 | 9-1-02 | Disposal Date |
| APP-30 | 9-1-02 | Disposal Date |
| BU-625 | 9-1-02 | Disposal Date |
| CM-433 | 9-1-02 | Disposal Date |

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**Obsolete
Directives
(Continued)**

| Short Reference | Date of Obsolescence | Made Obsolete By |
|------------------------|-----------------------------|-------------------------|
| CMA-65 | 9-1-02 | Disposal Date |
| CMA-66 | 9-1-02 | Disposal Date |
| CN-934 | 9-1-02 | Disposal Date |
| CP-535 | 9-1-02 | Disposal Date |
| CP-542 | 9-1-02 | Disposal Date |
| CRP-389 | 9-1-02 | Disposal Date |
| CRP-391 | 9-1-02 | Disposal Date |
| CRP-398 | 9-1-02 | Disposal Date |
| EQ-113 | 9-1-02 | Disposal Date |
| FLP-219 | 9-1-02 | Disposal Date |
| FLP-223 | 9-1-02 | Disposal Date |
| FLP-224 | 9-1-02 | Disposal Date |
| FLP-228 | 9-1-02 | Disposal Date |
| LD-518 | 9-1-02 | Disposal Date |
| LP-1831 | 9-1-02 | Disposal Date |
| PM-2257 | 9-1-02 | Disposal Date |
| PM-2295 | 9-1-02 | Disposal Date |
| PM-2299 | 9-1-02 | Disposal Date |
| PM-2304 | 9-1-02 | Disposal Date |
| PS-411 | 9-1-02 | Disposal Date |
| PS-418 | 9-1-02 | Disposal Date |
| PS-422 | 9-1-02 | Disposal Date |
| PS-425 | 9-1-02 | Disposal Date |
| TB-1032 | 9-1-02 | Disposal Date |
| TB-1044 | 9-1-02 | Disposal Date |
| TB-1045 | 9-1-02 | Disposal Date |

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USDA/FSA

| Prefix | Form No. | Edition Date | Form Title | Filename(s) | Stocked By | Unit Issue | Used By | WDC Directives | File Code <u>1/</u> | Remarks |
|--------|--------------|--------------|--|---------------------|-----------------|------------|---|---|---------------------|---|
| CCC | 505 | 08-14-02 | Voluntary Permanent Direct and Counter-Cyclical Program (DCP) Base Acreage Reduction | CCC0505.pdf | Electronic Form | Sheet | County Offices | 12-AO, 1-CRP, 2-CRP, 5-PA, 1-PF, 1-COR, 1-DCP | PA3-4 | This form was revised and is available electronically. Destroy old stock. |
| CCC | 515 | 08-25-02 | Direct and Counter-Cyclical Program (DCP) Base and Yield Election Form | CCC0515.pdf | Electronic Form | Sheet | State and County Offices | 1-DCP | | This form is new and is available electronically. |
| CCC | 522 | 08-26-02 | Tract Owner Selection of Initial or Subsequent Crop Acreage History | CCC0522.pdf | Electronic Form | Sheet | State and County Offices | Forthcoming | | This form is new and is available electronically. |
| CCC | 530 Appendix | 08-30-02 | Appendix to Form CCC-530, Peanut Quota Buyout Program Contract (QBOP) | CCC0530APPENDIX.pdf | Electronic Form | MP/3 | State and County Offices | Notice DCP-26 | | This form is new and is available electronically. |
| CCC | 530 Cont. | 08-26-02 | Peanut Quota Holder Buyout Program Contract (QBOP) Continuation Sheet | CCC0530CONT.pdf | Electronic Form | Sheet | State and County Offices | Notice DCP-26 | | This form is new and is available electronically. |
| FSA | 551 | 08-28-02 | Cattle Feed Program (CFP) Application | FSA0551.pdf | Electronic Form | MP/2 | Colorado, Nebraska, South Dakota and Wyoming State and County Offices | Notice DAP-136 | | This form is new and is available electronically. |
| FSA | 552 | 08-28-02 | Cattle Feed Program Agreement | FSA0552.pdf | Electronic Form | MP/3 | Colorado, Nebraska, South Dakota and Wyoming State and County Offices | Notice DAP-136 | | This form is new and is available electronically. |
| FSA | 658P | 08-14-02 | Producers Record of Production | FSA0658-0000-P.pdf | Electronic Form | Sheet | State and County Offices | Notice DCP-27 | | This form is new and is available electronically. |

Note: Files saved in PDF Format must be opened in Adobe Acrobat Reader 5.0 (or greater) to print. The freely available Acrobat Reader does not allow you to save your completed form to disk.

1/ Filing codes pertain only to State and County Offices.